

AMENDED

Serial No. 45398

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office FEB 26 1982

Returned to applicant for correction MAY 19 1982

Corrected application filed JUL 8 1982 Map filed JUL 16 1982

The applicant NEVADA DIVISION OF FORESTRY  
201 SOUTH FALL STREET of CAPITOL COMPLEX, CARSON CITY  
Street and No. or P.O. Box No. City or Town

NEVADA 89710 hereby make application for permission to change the  
State and Zip Code No. point of diversion

Point of diversion, manner of use, and/or place of use  
of water heretofore appropriated under PERMIT 27106

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and  
identify right in Decree.)

1. The source of water is UNDERGROUND SOURCE  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 1.4525 C.F.S.  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for IRRIGATION & DOMESTIC  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for IRRIGATION & DOMESTIC  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point in the NE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 25, T. 17N., R. 19E.,  
Describe as being within a 40-acre subdivision of public survey and by course and  
M.D.B. & M. or at a point from which the E $\frac{1}{4}$  corner of said Section 25 bears  
distance to a section corner. If on unsurveyed land, it should be stated.  
S14<sup>0</sup>48'33" E., 2,673.19 FT.
6. The existing permitted point of diversion is located within the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of SEC. 25, T. 17N  
If point of diversion is not changed, do not answer.  
R19E., M.D.B. & M. or at a point from which the E $\frac{1}{4}$  corner of said Section 25 bears  
S. 21<sup>0</sup>35' E., a distance of 1,422.0 feet
7. Proposed place of use the E $\frac{1}{4}$  of the NE $\frac{1}{4}$  Section 25, T. 17N., R. 19E., M.D.B. & M.  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
57.1 acres to be irrigated
8. Existing place of use the E $\frac{1}{4}$  of the NE $\frac{1}{4}$  Section 25, T. 17N., R. 19E., M.D.B. & M.  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
57.1 acres  
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1st to December 31st of each year.  
Month and Day Month and Day
10. Use was permitted from January 1st to December 31st of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) drilled, 8 inch cased well submersible pump  
State manner in which water is to be diverted, i.e. diversion structure, ditches,  
7 $\frac{1}{2}$  H.P.  
pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$21,000
13. Estimated time required to construct works completed - drilled 325' well, 8" cased well

14. Estimated time required to complete the application of water to beneficial use..... 3 yrs. ....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

..... This application changes the balance of water rights under Permit No. ....  
..... 27106. ....  
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By..... s/Roy Trenoweth DSR  
..... Division of State Forestry  
..... 201 S. Fall Street  
..... Carson City, NV 89710

Compared..... bl/js ..... br/ja .....

Protested.....

..... APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 27106 is issued subject to the terms and conditions imposed in said Permit 27106 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 1.4525 .....cubic feet per second, but not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.....

Work must be prosecuted with reasonable diligence and be completed on or before..... April 11, 1984 .....

Proof of completion of work shall be filed before..... May 11, 1984 .....

Application of water to beneficial use shall be made on or before..... April 11, 1984 .....

Proof of the application of water to beneficial use shall be filed on or before..... May 11, 1984 .....

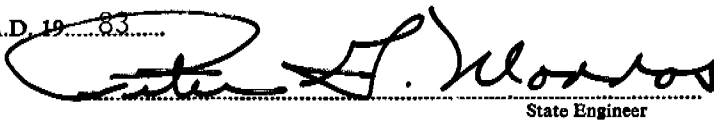
Map in support of proof of beneficial use shall be filed on or before..... May 11, 1984 .....

Completion of work filed..... JUN 11 1984 ..... IN TESTIMONY WHEREOF, I..... PETER G. MORROS .....

Proof of beneficial use filed..... JUN 11 1985 ..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... JUN 11 1985 ..... my office, this..... 26th ..... day of..... APRIL .....

Certificate No..... 11241 ..... Issued..... AUG 8 1985 ..... A.D. 19..... 83 .....

  
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State Engineer